## Lexington Housing Authority <br> Minutes September 13, 2022

The regular meeting of the Lexington Housing Authority was held Tuesday September 13, 2022 at 609 East $3^{\text {rd }}$ Street, Lexington, Nebraska, at 12:00 p.m. Commissioners present were Chairman Victoria Clements, Vice Chairman John Salem, Commissioner Bill Brecks, Commissioner Kyle Ferguson and Derek Haines from LHA.

NOTICE: Notice of the meeting was given in advance, thereof by posting in the LHA lobby, social media and other public places in Lexington, the designated method for giving notice. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the agenda were available for public inspection.

CALL TO ORDER: The regular meeting was called to order by Commissioner Clements at 12:01 PM who informed the public that the Open Meetings Act is posted at the Lexington Housing Authority, located at 609 E $3^{\text {rd }}$ Street, Lexington, Nebraska.

## Public Comment Period

There were no parties in attendance for public comment period.

## Consent Agenda Items:

Minutes of the Regular Meeting held June 22, 2022 were presented to the Commissioners for consideration and approval.
Claims and Bills including the check registers were presented to the Commissioners for consideration and approval.
Financial Reports were presented to the Commissioners for consideration and approval.
Accounts to be charged off for consideration and approval
Vacancy Report was reviewed
Charge off accounts were approved
THEREFORE BE IT RESOLVED by the Commissioners of the Housing Authority of the City of Lexington, Nebraska that they accepted Consent Agenda as presented by the Executive Director as of June 22, 2022.

Commissioner Salem moved that the resolution be adopted as introduced and read, which motion was seconded by Commissioner Brecks and upon roll call the "Ayes" and "Nays" were as follows:

Clements Aye
Salem NA
Brecks Aye
Ferguson AYE

## Unfinished Business: <br> None

## New Business:

## RESOLUTION NUMBER 2022-05

WHEREAS: The Director reported on the published Fair Market Rents effective October 1, 2022, and he reported to the Commissioners the need to set the Payment Standards, to be effective January 1, 2023, at a level that would not be lower than the existing Standards, unless HUD guidelines are being followed for payment standards that continue to decrease each year, but still allow more families to be served by the Lexington Housing Authority Housing Voucher Program while keeping in mind the increasing Utility costs of the clients but also remembering the budget cuts imposed on the Voucher program by HUD. The Director reported the new Payment Standards will be used for the new lease ups January 1, 2023. Annual Recertification's payment standards to be effective January 1, 2023.

BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the City of Lexington, Nebraska that Payment Standards be set as follows:
County
0 Bedroom

1 Bedroom

| Payment Standard is | $\$ 639$ | which is |
| :--- | ---: | ---: |
| Payment Standard is | $\$ 792$ | which is |
| Payment Standard is | $\$ 941$ | which is |
| Payment Standard is | $\$ 1,177$ | which is |
| Payment Standard is | $\$ 1,313$ | which is |


| $108 \%$ | of the Published Fair Market Rent of | $\$ 592$ |
| :--- | :--- | ---: |
| $108 \%$ | of the Published Fair Market Rent of | $\$ 733$ |
| $108 \%$ | of the Published Fair Market Rent of | $\$ 871$ |
| $108 \%$ | of the Published Fair Market Rent of | $\$ 1,090$ |
| $108 \%$ | of the Published Fair Market Rent of | $\$ 1,216$ |


| Gosper County |  |  |  |  |  |  |
| ---: | :--- | ---: | :--- | :--- | :--- | :--- |


| Phelps County |  |  |  |  |  |  |
| ---: | :--- | ---: | :--- | :--- | :--- | :--- |
| O Bedroom | Payment Standard is | $\$ 607$ | which is | $108 \%$ | of the Published Fair Market Rent of | $\$ 562$ |
| 1 Bedroom | Payment Standard is | $\$ 789$ | which is | $108 \%$ | of the Published Fair Market Rent of | $\$ 731$ |
| 2 Bedroom | Payment Standard is | $\$ 892$ | which is | $108 \%$ | of the Published Fair Market Rent of | $\$ 826$ |
| 3 Bedroom | Payment Standard is | $\$ 1,268$ | which is | $108 \%$ | of the Published Fair Market Rent of | $\$ 1,174$ |
| 4 4edroom | Payment Standard is | $\$ 1,425$ | which is | $108 \%$ | of the Published Fair Market Rent of | $\$ 1,319$ |

Commissioner Brecks moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Ferguson and upon roll call the "Ayes" and "Nays" were as follows:

Clements Aye
Salem NA
Becks Aye
Ferguson Aye
The Chairman thereupon declared said motion carried and said resolution adopted. Adopted September 13, 2022

Roundtable discussion
Meeting Adjourned 12:15 PM
Next Meeting: October 12, 2022 at 12:00 PM Respectfully
submitted


Executive Director / Secretary

